LOBBYIST MONTHLY REPORT FORMS AM List 6 of 2 Page(s) THIS SPACE POR OFFICE USE COLLY



State of Idaho

Ben Ysursa Secretary of State

> Secretary of State PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

(Sec. 67-6619)

STATE OF IDAHO

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered month ending September 27, 2006 Mark C. Triplett 365 S. Simonsen Rd. (Mo.) (Day) (Yr.) Post Falls, ID 83854 03 31 06 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel
Expenses Pertaining to Lobbying Activity * Total Amount for Item 3, at bottom of page.) All Employers Da Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 Food and Refreshment Living Accommodations 0.00 0.00 0.00 0.00 Advertising Travel 0.00 0.00 0.00 0.00 Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 Total "When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Place Names of Legislators & Public Officials in Group Date Amount None. None. 0.00 None. Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS No.1 UST Public Affairs Inc. Who should file this form: Any lobbyist registered under Section 100 West Putnam Ave., Greenwich, CT 06830 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the No.2 month for activities of the past month. TO BE FILED WITH: No 3 Ben Ysursa

No.4

Items 4	Expenditures made by the lobbyist or by the lobbyist's e personal property to any Legislator, or for or on behalf of		mployer in the nature of contributions of money or other tangible or intangible any legislator.					
	Date	Amount		Name of Legislator Receiving or Bonnfitted				
	one.	0.00	None.	1	LPCKI ATIUP OK		IDENTIFICATION	
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION					
Subjec	Code Bill,	t was supporting or op Resolution or Other slative Ident, Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06	farming, and livestock Amssements, games, athletics and sports Banking, finance, credit and investments Children, minorn, youth, senior cirizens Church and religion Consumor affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political perties Equal rights, civil rights, minority affairs Government, bardget, appropriations, bids, fees, funds	18 19 20 21 22 23 24 25	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (encluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquer Manufacturing, distribution and services Netural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation	
CERT	FICATION: 1	hereby certify that the	above is a true, complete and					

Wheel 12-28-2006